

#### Introduction

- No reason to doubt Simon Peter was the writer of the book.
- His name appears at the beginning of both books.
- The writer refers to being present on the mountain with Jesus.
  [See Matt 17].

# The Relationship Between 1st and 2nd Peter

- 1 Peter addresses the attack on the church from outside (Persecution)
- 2 Peter addresses the attack on the church from inside (False teachers and teaching).
- The book consists of 3 chapters and 61 verses.
- There are 5 things the book admonishes us to 'be aware off'.

# 1 Be Aware Of Your Salvation [1:1-11]

- · Salvation starts with faith but it continues to grow.
- In [1:5-8] there are 7 things we need to add to our faith, post salvation.
- It's not how you start that matters, but how you continue and end.

### 2 Be Aware Of The Scriptures [1:12-21]

- It is God's 'special revelation'.
- Each writer was 'moved' ('phero') by the Holy Spirit to write as they did.
- It is therefore from God, without error, reliable and carries the authority of God.

# 3 Be Aware Of Seducing Teachers [2:1-22]

- Peter warns about 'destructive heresies' and 'denying the Lord' and 'deceptive words'.
- The church has always endured false teachers/teaching.
- The church closest to the truth is better than the church closest to you.
- Best antidote to false teaching is a good knowledge of true teaching.

# 4 Be Aware Of The Second Coming [3: 1-10]

- · Beware of those who scoff at His Coming.
- He is coming like 'a thief in the night'.
- This phrase does **NOT** denote secrecy. It is emphasising the suddenness of His coming.
- [3:10] is too noisy a verse to be talking about secrecy. See also [1Thessalonians 4:16].

#### 5 Be Aware Of Your Sanctification [3:11-18]

- In the light of His soon return, "what manner of persons ought we to be in holy conduct and godliness?"
- The teaching of Christ's return is not just a doctrine to know it is a truth to live each day.
- It ought to be an impetus to faithfulness, holiness and evangelism and prayer.
- "Even so come, Lord Jesus."