



Reading: 1Corinthians 14: 1 - 5 & 26 - 28

Introduction

- The churches in the NT were '*Pentecostal*' in nature.
- The gifts of the Spirit were manifested.
- The most common gift was the 'glossolalia'.
- For use primarily *in'private*' use in our own devotional life.
- Tongues were also an evidence of one receiving their baptism with the Holy Spirit.
- 1 The PUBLIC Use Of Tongues
- Tongues are sometimes manifested in a church service through a *'ministry in tongues'*.
- In this instance there ought to follow its companion gift, 'the interpretation of tongues.'

2 What Is The Interpretation Of Tongues?

- The supernatural ability to enable what was said in tongues to be understood in their own native language.
- NB. It is the '*interpretation of tongues*' not the '*translation of tongues*.'
- Word 'Interpretation' translated from Greek word 'hermeneia' meaning 'to fully explain.'
- 3 The Rules That Govern The Ministry And Interpretation Of Tongues
- Note the number of '*ministries*' that should **NOT** be exceeded. [Vs 27]
- Note the order of interpretation. [Vs 27].
- Different people giving a ministry but same interpreter.
- What if there is no interpreter? [Vs 28].
- Those who speak in tongues should also pray to receive the gift of interpretation. [14:13].

4 Other Observations

- The interpretation should NEVER contradict the clear teaching of Scripture.
- Tongues should never interrupt 'the Lord's table.'

Finally

- Stir Up The Gift That Is In You. [2 Timothy 1:6].
- Be an Isaac, dig again the wells that have become clogged up.

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Whitewell Metropolitan Tabernacle 837-869 Shore Road Belfast BT15 4HS Tel: 028 9077 7074 Email: info@whitewell.church www.whitewell.church